

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D HERITAGE PRIDE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532070
3	SCHOOL CODE (IF APPLICABLE)	42083
4	COMPLETE ADDRESS WITH PIN CODE	SEC- 85, LANDMARK ORRIS GROUP HOUSING SOCIETY, GURUGRAM, HARYANA - 122004
5	PRINCIPAL NAME	AJAY KUMARI
6	PRINCIPAL QUALIFICATION	MA (English), B Ed.
7	SCHOOL EMAIL ID	theheritagepride@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8750046030

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sdheritagepride.com/manadatory-disclosure/">https://sdheritagepride.com/manadatory-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMARI
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	13
	PRT	27
3	TEACHERS SECTION RATIO	2.26
4	DETAILS OF SPECIAL EDUCATOR	Teacher Name Ms. Ritika D/O Subhash Chandra Jaat. Date of Birth 23-11-1994, Education Qualification BA, B.Ed. (Special Education), Registered Professional under RCI (Rehabilitation Council of India)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Teacher Name Ms. Kriti Sardana, D/o S K Sardana, Date of Birth 31-03-1993, Educational Qualification BA (Applied Psychology), Master of Science in Psychology.
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4083.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=X6_3QTFpULw">https://www.youtube.com/watch?v=X6_3QTFpULw</a>